

# FOOD PURCHASE REPORT

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United States  
Department of  
Agriculture

Agricultural  
Marketing  
Service

DATE: October 6, 2006

## USDA CHICKEN CRUMBLES AND BURGER-STYLE PATTIES PURCHASE PROGRAM ANNOUNCED:

The U.S. Department of Agriculture's Agricultural Marketing Service (AMS) today announced plans to purchase chicken crumbles and burger-style patties for school lunch and other domestic food nutrition assistance programs. Offers will be invited from the trade for chicken crumbles and burger-style patties in the following forms:

Cooked Chicken Crumbles (223430) – Frozen fully cooked chicken fowl crumbles, produced from mechanically deboned and /or ground fowl and spices/seasonings. The commodity must be packaged in 3- or 5-pound (1.36- or 2.27-kg) packages to a net weight of 30 pounds (13.61 kg) in each fiberboard shipping container. A purchase unit will consist of 1,300 shipping containers totaling 39,000 pounds (7,690 kg).

Cooked Chicken Burger-Style Patties (223330) – Frozen fully cooked chicken (fowl) burgers, produced from mechanically deboned and /or ground and seasoned fowl meat shaped into burger-style patties weighing 2.7 oz. (76.6 g.). The commodity must be packaged in 5-pound bags (4.54-kg) to a net weight of 30 pounds (13.61 kg) in each fiberboard shipping container. A purchase unit will consist of 1,300 shipping containers totaling 39,000 pounds (17,690 kg).

Invitation No. 1 is being issued in the near future and will provide details on bid offer and acceptance dates.

All offers must be submitted electronically through the Domestic Electronic Bid Entry System (DEBES) website at <https://pcsd.usda.gov:3077/mdbc1000.exe?>. Offers submitted by any means other than DEBES will be considered nonresponsive.

All packing materials must be tamper-evident, and all delivery units--truck lot and less-than-truck lot (LTL) quantities--must be secured at all times prior to unloading with tamper resistant, serially numbered, high-security seals. The contractor must maintain a record of each seal number used for truck lot and LTL delivery units. Additionally, the contractor must ensure that the applicable seal identification number is on each bill of lading, shipping manifest, certificate, or other delivery documents for each delivery destination. When LTL delivery units are transported on the same trailer and destined for multiple recipients, the trailer must be sealed after each delivery. The seal number must be recorded on the appropriate delivery documents and

correspond with the applied seal at the time of arrival at the next destination. All contractors and subcontractors must have a documented and operational food security plan that provides for the security of a plant's production processes. This plan will be audited by the USDA Graders.

All other certifications that apply strictly to Poultry Programs will still be made annually and are contained in Appendix-1. The certifications will be made one time only for all Poultry Program Announcements for the program year. All certifications, in the Online Representations and Certification Application and Appendix-1, must be completed prior to submitting a bid.

Information regarding these requirements is contained in Announcement PY-315, which is being distributed to the trade. Offerors are urged to review the bid format and product specification and are cautioned to only offer quantities they can reasonably expect to produce and deliver during the contracted delivery period.

Offerors are urged to carefully read all applicable terms and conditions of USDA-1, as amended, Announcement PY-315, Appendix-1, the Commodity Specification for Chicken Crumbles and Burger-Style Patties dated October 2006, and Invitation No. 1.

Inquiries may be made by telephoning (202) 720-7693 or addressing the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260; 1400 Independence Ave., SW; Washington, DC 20250. An electronic version of this Food Purchase Report can be obtained through the world wide web via the Commodity Procurement Home Page at: <http://www.ams.usda.gov/cp>.

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